

APPENDIX A – REFERENCES AND RESOURCES

REFERENCES AND RESOURCES

Information for the *Field Guide* was compiled from existing sources of information from federal and state agencies as well as nongovernmental organizations and industry associations. The list below is representative of the resources that were available online as of May 13, 2020. Additional resources are listed from CDC and AAP that were posted in June 2020.

White House

Link: [Guidelines for Opening Up America Again](#)

U.S. Centers for Disease Control and Prevention (CDC)

Link: [Coronavirus \(COVID-19\)](#)

Link: [Suggestions for Youth and Summer Camps](#)

Sub-pages include but not limited to the following:

Link: [Youth Programs and Camps During the COVID-19 Pandemic.](#)

Link: [CDC Activities and Initiatives Supporting the COVID-19 Response and the President’s Plan for Opening America Up Again](#)

Link: [Suggestions for Youth and Summer Camps](#)

Link: [Suggestions for Youth Programs and Camps: Readiness and Planning Tool](#)

Link: [Interim Guidance for Administrators of US K-12 Schools and Child Care Programs](#)

Link: [Guidance for Cleaning and Disinfection](#) and [Reopening Guidance for Cleaning and Disinfection Public Spaces, Workplaces, Businesses, Schools, and Homes](#)

Link: [Interim Guidance for Businesses and Employers Responding to Coronavirus Disease 2019 \(COVID-19\), May 2020](#)

Link: [Cleaning and Disinfection for Non-emergency Transport Vehicles](#)

Link: [Symptoms of Coronavirus](#)

Link: [Environmental Health Practitioners - Congregate Facilities and Shelters](#)

Link: [People Who Need to Take Extra Precautions - People at Higher Risk for Severe Illness](#)

Link: [Gatherings and Community Events - Ongoing Mitigation Guidance](#)

Link: [Gatherings and Community Events - Communications Resources](#)

Link: [Parks and Recreational Facilities - Health and Safety Considerations](#)

Link: [Parks and Recreational Facilities - Considerations for Public Pools, Hot Tubs, and Water Playgrounds During COVID-19](#)

Link: [Contact Tracing: Part of a Multipronged Approach to Fight the COVID-19 Pandemic](#)

Link: [COVID-19 Contact Tracing Training: Guidance, Resources, and Sample Training Plan](#)

Link: [Guidance for Child Care Programs that Remain Open](#)

Link: [Interim Guidance for Administrators of US K-12 Schools and Child Care Programs](#)

Link: [Talking with children about Coronavirus Disease 2019](#)

Link: [Interim Guidance for Implementing Home Care of People Not Requiring Hospitalization for Coronavirus Disease 2019 \(COVID-19\)](#)

Link: [When and How to Wash Your Hands.](#)

Link: [Hand Hygiene.](#)

Link: [Handwashing: A Healthy Habit in the Kitchen.](#)

Link: [Life is Better with Clean Hands Campaign.](#)

Link: [Protect Yourself.](#)

Link: [Social Distancing.](#)

Link: [Guidance for Reopening Buildings After Prolonged Shutdown or Reduced Operation](#)

Link: [Interim Guidance for Businesses and Employers Responding to Coronavirus Disease 2019 \(COVID-19\)](#)

Link: [Extended Hot Tub/Spa Closures](#)

Link: [Considerations for Aquatic Venues](#)

Link: [Healthy Swimming, Aquatic Professionals](#)

Link: [Healthy Swimming, Operating Public Pools](#)

Link: [Food Safety and Coronavirus Disease 2019 \(COVID-19\)](#)

Link: [Cleaning and Disinfection for Community Facilities](#)

Link: [Cleaning and Disinfection Your Facility](#)

Link: [Grocery & Food Retail Workers](#)

Link: [Multisystem Inflammatory Syndrome in Children \(MIS-C\) Associated with Coronavirus Disease 2019 \(COVID-19\)](#)

Link: [Bus Transit Operators](#)

Link: [Disinfecting Transport Vehicles](#)

Link: [Using Personal Protective Equipment \(PPE\).](#)

Link: [How to Remove Gloves](#)

U.S. Occupational Safety and Health Association

Link: [Personal Protective Equipment](#)

U.S. Environmental Protection Agency

Link: [Coronavirus \(COVID-19\)](#)

Link: [Information on Maintaining or Restoring Water Quality in Buildings with Low or No Use](#)

Link: [Disinfectant Use and Coronavirus \(COVID-19\)](#)

Link: [List N: Disinfectants for Use Against SARS-CoV-2](#)

U.S. Federal Food and Drug Administration

Link: [Food Safety and the Coronavirus Disease 2019 \(COVID-19\)](#)

Link: [Best Practices for Retail Food Stores, Restaurants, and Food Pick-Up/Delivery Services During the COVID-19 Pandemic](#)

Association of Camp Nursing

Link: [Coronavirus COVID-19 Considerations for Camps](#)

Link: [Communicable Disease Management in the Camp Setting](#)

Link: [Example Screening Form for Opening Day](#)

American Red Cross

Link: [Coronavirus: How to Talk to Kids and Keep Them Healthy](#)

Link: [Coronavirus \(COVID-19\): Prevention & Safety Information for Students.](#)

American Society of Heating, Refrigerating and Air-Conditioning Engineers

Link: [COVID-19 \(Coronavirus\) Preparedness Resources](#)

American Society of Heating, Ventilating, and Air Conditioning Engineers

Link: [ASHRAE Epidemic Task Force, Building Readiness](#)

The Swim Guide

Link: [COVID-19 and Recreational Water Quality.](#)

ServSafe

Link: [Food Safety Training and Resources.](#)

American Industrial Hygiene Association

Link: [Guidance for General Office Settings.](#)

National Safety Council

Link: [First Aid Technical Bulletins](#)

American Heart Association

Link: [Interim Guidance for Life Support for COVID-19.](#)

National Collegiate Athletic Association

Link: [COVID-19 Advisory Panel Exercise Recommendations.](#)

American Academy of Pediatrics

Link: [COVID-19 Planning Considerations: Return to In-person Education in Schools,](#)

Link: [Guidance for Families and Pediatricians on Camp Attendance During the COVID-19 Pandemic](#)